**FORMULIR**

Pas photo

3 X 4

**PENDAFTARAN BEASISWA TAHUN 2020**

**UNTUK MAHASISWA IAIN SYEKH NURJATI CIREBON**

|  |  |
| --- | --- |
|  | Beasiswa Mahasiswa Prestasi Akademik |
|  |  |
|  | Beasiswa Mahasiswa Program Bidikmisi On Going |
|  |  |
|  | Beasiswa Bank Indonesia |
|  |  |

1. **DATA DIRI**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | NAMA LENGKAP | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 2 | N I M | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 3 | FAKULTAS | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | JURUSAN/PRODI | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | JENIS KELAMIN | : |  | **1.** Laki-Laki; **2.** Perempuan |
|  |  |  |  |  |
| 6 | AGAMA | : |  | **1.** Islam; **2.** Protestan; **3.** Katolik; **4.** Hindu; **5.** Budha; **6.** Konghucu |
|  |  |  |  |  |
| 7 | TEMPAT LAHIR | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | TANGGAL LAHIR | : |  |  | - |  |  | - |  |  |  |  | Tanggal – Bulan – Tahun  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | ALAMAT (Sesuai KTP) | : |  |
|  |  |  |  |
|  |  |  |  |
| 10 | KODE POS | : |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 11 | NOMOR PONSEL | : |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 12 | MERK & TIPE PONSEL | : |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **KELUARGA**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | NAMA AYAH | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | PEKERJAAN AYAH | : |  | **1.**PNS; **2.**Peg.Swasta; **3.**Wirausaha; **4.**TNI/POLRI; **5.**Petani; **6.**Nelayan; **7.**Lainnya |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BEKERJA SEBAGAI | : |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | NAMA IBU | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | PEKERJAAN IBU | : |  | **1.**PNS; **2.**Peg.Swasta; **3.**Wirausaha; **4.**TNI/POLRI; **5.**Petani; **6.**Nelayan; **7.**Lainnya |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | BEKERJA SEBAGAI | : |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | JUMLAH TANGGUNGAN | : |  |  | Orang |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | TELEPON ORANG TUA | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | STATUS ORANG TUA | : | Ayah  |  | Ibu  |  | **1.** Kandung; **2.** Tiri; **3.** Angkat; **4.** Lainnya |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | PENDIDIKAN ORTU | : | Ayah  |  | Ibu |  | **1.**SD/MI; **2.**SMP/MTs; **3.**SMA/MA; **4.**Diploma; **5.**Sarjana |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | ORANG TUA KANDUNG | : | Ayah  |  | Ibu  |  | **1.**Masih Hidup; **2.**Sudah Wafat; **3.**Lainnya |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **STATUS DAN KONDISI RUMAH**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | KEPEMILIKAN | : |  | **1.**Keluarga; **2.**SewaTahunan; **3.**Sewa Bulanan; **4.**Menumpang; **5.**TidakMemiliki |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | TAHUN KEPEMILIKAN | : |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | SUMBER LISTRIK | : |  | **1.**PLN; **2.**Genset/mandiri; **3.**Tenaga Surya; **4.**Tidak Ada; |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | LUAS TANAH | : |  | **1.**>200 m2; **2.**100-200 m2; **3.**50-99 m2; **4.**25-50 m2; **5.**<25 m2 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | LUAS BANGUNAN | : |  | **1.**>200 m2; **2.**100-200 m2; **3.**50-99 m2; **4.**25-50 m2; **5.**<25 m2 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | MANDI CUCI KAKUS | : |  | **1.**Milik Sendiri di Dalam; **2.**Milik Sendiri di Luar; **3.**Berbagi Pakai; |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | SUMBER AIR | : |  | Kemasan |  | PDAM |  | Sumur |  | Sungai/MataAir |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | JARAK DARI PUSAT KAB/KOTA | : |  | KM |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | JUMLAH ORANG TINGGAL | : |  |  | Orang |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **EKONOMI**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | PENGHASILAN AYAH | : |  | Rupiah |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | PENGHASILAN IBU | : |  | Rupiah  |

*Form : 1 dari 2*

1. **PENDIDIKAN**
2. **PRESTASI AKADEMIK DAN NON-AKADEMIK**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | PRESTASI AKADEMIK | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1. Semester I
 | : |  | ,,,, |  |  | e. Semester II | : |  | , |  |  |  |  |  |
|  | 1. Semester III
 | : |  |  |  | f. Semester IV | : |  | , |  |  |  |  |  |
|  | 1. Semester V
 | : |  |  |  | g. Semester VI | : |  | , |  |  |  |  |  |
|  | 1. Semester VII
 | : |  |  |  | h. Semester VIII | : |  | , |  |  |  |  |  |
| 2 | PRESTASI NON-AKADEMIK |
|  | 1. Prestasi 1
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1. Prestasi 2
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1. Prestasi 3
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **PONDOK PESANTREN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | NAMA PP | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | ALAMAT PP | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | PIMPINAN/PENGASUH | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | LAMA DI PP | : | dari tahun |  |  |  |  | sampai tahun |  |  |  |  |  |  |
| 5 | KONSENTRASI | : |  | **1.**Al-Quran/Tahfidz; **2.**Fiqih/Ushul Fiqh; **3.**Nahwu/Sharaf; **4.**Lainnya ... |
|  |  |  |  |
| 6 | PRESTASI TERBAIK YANG PERNAH DIRAIH  |
|  | 1. Prestasi 1
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1. Prestasi 2
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1. Prestasi 3
 | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **TEMPAT TINGGAL SEMASA KULIAH**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | TEMPAT TINGGAL | : |  | **1.**RumahKeluarga; **2.**Kos; **3.**Pesantren; **4.**Ma’had **5.** Lainnya ... |
| 2 | DUKUNGAN FINANSIAL KELUARGA | : |  | **1.** Ada; **2.**Tidak Ada |
| 3 | TRANSPORT DARI DAERAH ASAL | : |  | Pesawat Terbang |  | Kapal Laut |  | Kendaraan Darat |
| 4 | TRANSPORT SEHARI-HARI | : |  | **1.**Sepeda; **2.**Sepeda Motor; **3.**Kendaraan Umum; **4.**Lainnya ... |
| 5 | KONDISI KESEHATAN (sakit kronis, ketunaan, dlsb) | : |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **ORGANISASI KEMAHASISWAAN**

(Lampirkan Surat Keputusan, Surat Keterangan, atau Sertifikat Keanggotaan)

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **DEMA, SEMA, UKK, UKM, HMJ** | **Status Keanggotaan** | **PeriodeKeanggotaan** |
| **Pengurus** | **Anggota** | **Masuk** | **Keluar** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

Biodata ini saya buat dengan jujur, sadar tanpa paksaan dari siapa pun. Saya juga bersedia mentaati segala keputusan dan peraturan dari IAIN Syekh Nurjati Cirebon. Bila ternyata ada keterangan yang tidak benar, saya bersedia menerima sanksinya.

Cirebon, .........................................................

Mengetahui Mahasiswa

Orang Tua/Wali

Materai 6000

(……………………………………………) (……………………………………………)

*Form : 2 dari 2*